

- VI Presentation on San Andres Formation.
- VII Consider and/or act to approve **General Manager's 2015 Annual Report**
- VIII **Progress Reports: Well Registrations, Production Permits, Drilling Permits, Data Loggers, Drought Monitor Map and ongoing Water Quality Analysis.**
- IX Consider and/or act upon **General Manager's Correspondence.**
- X **Directors' comments.**
- XI Consider and/or act upon **agenda for next meeting.**
- XII **Adjourn.**

¹ The Board may break for lunch and/or dinner and commence or continue the Board hearings and/or meeting immediately after lunch and/or dinner. This facility is wheelchair and parking accessible. Requests for accommodations must be made 48 hours prior to this meeting by contacting Paul Weatherby at 432-336-0698.

² Additional more detailed notice of the public hearings required by state law and the District's rules was separately issued by the District.

³ The Board is not allowed to take action on any subject presented that is not on the agenda, nor is the Board required to provide a response.