

FILED

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Trish King

TRISH KING
County Clerk, Pecos County, Texas
Deputy

MIDDLE PECOS GROUNDWATER CONSERVATION DISTRICT

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Directors

Chairman, President John D. Dorris, Vice President M. R. Gonzalez, Secretary/Treasurer
Alvaro Mandujano Jr. Janet Groth Merrell Daggett S. Evans Turpin
Vanessa Cardwell Ronald Cooper Weldon Blackwelder Terry Whigham

Employees

Paul Weatherby, General Manager Melissa Mills, Office Manager

November 27, 2012

405 North Spring Drive Fort Stockton, Texas

PUBLIC HEARING

During the meeting, the Board reserves the right to go into executive session for any of the purposes authorized under the Texas Open Meetings Act, V.T.C.A., Government Code, Chapter 551, for any item on this agenda or as otherwise authorized by law.

PUBLIC HEARINGS

- I Call to Order at 10:00 AM
- II Public Hearing on **McDonnold Operating LLC Production Permit Application**
- III Adjourn

- I Call to Order at 11:00 AM or immediately after preceding hearing, whichever comes later
- II Public Hearing on **Randy Braden Production Permit Application**
- III Adjourn

REGULAR BOARD MEETING

- I Call to Order immediately following Public Hearing
- II Comments from **Public and Media (limit 5 minutes per person)**
- III Presentation from the **Aquifer Group, LLC**
- IV Presentation from **Allan Standen titled *Water Supplies for the Oil and Gas Industry***
- V Consider and/or act upon **Administer Oath of Office for Board Members**
- VI Consider and/or act upon **MPGCD Board Reorganization**

- VII Consider and/or act upon **Minutes of October 23, 2012**
- VIII Consider and/or act upon **Accounts Payable and Treasurer's Report and Line Item Transfers for the Month Ending 10-31-2012**
- IX Consider and/or act upon **McDonnold Operating LLC Production Permit Application**
- X Consider and/or act upon **Randy Braden Production Permit Application**
- XI Consider and/or act upon **2010 Benchmark Aquifer Levels** in accordance with Rule 10.5.
- XII Consider and/or act upon review the District's 2013 legislative strategy
- XIII Consider and/or act upon **Progress Reports: Well Registrations, Production Permits, Drilling Permits, Data Loggers, ongoing Water Quality Analysis and Legislative Update**
- XIV General Manager's report on incoming **Groundwater District-related Correspondence**
- XV Consider and/or act upon **Agenda for next meeting**
- XVI **Adjourn**

This facility is wheelchair and parking accessible. Requests for accommodations must be made 48 hours prior to this meeting by contacting Paul Weatherby at 432-336-0698.